

**RINDGE PLANNING BOARD
APPLICATION FOR FINAL PLAT**

PROPERTY OWNER _____

ADDRESS _____

TELEPHONE _____ FAX _____

LOCATION OF LAND TO BE SUBDIVIDED

_____ MAP _____ LOT _____

NUMBER OF LOTS PROPOSED _____

SURVEYOR _____

TELEPHONE _____ FAX _____

ABUTTERS LIST

RSA 676:4- I (b) requires an applicant to submit the names and mailing addresses of all abutters to the property under consideration. The names of the abutters must be taken from the municipal records not more than five days before the date on which the application is filed. An abutter as defined in RSA 672:3, “means any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board.” The application shall also include the name and business address of every engineer, architect, surveyor, or soil scientist who’s professional seal appears on any plat submitted to the board and all holders of conservation, preservation, or agricultural preservation restrictions as defined in RSA 477:45.

“I hereby authorize the Rindge Planning Board and its Agents to access my land for the purpose of reviewing this subdivision plan, perform road inspections and any other inspections deemed necessary by the Board or its Agents, to ensure conformance of the on-site improvements with the approved plan and all Town ordinances and regulations.”

The applicant and/or Agent certifies that this application is correctly completed with all required attachments and requirements and that any additional costs for engineering or professional services incurred by the Planning Board or the Town of Rindge in the final subdivision process of this property shall be borne by the applicant and/or owner pursuant to Section 4 E. of the Subdivision Regulations for the Town of Rindge.

Owner/Agent signature Date

Owner/Agent signature Date

THE FOLLOWING FEES MUST BE SUBMITTED WITH APPLICATION

PRELIMINARY HEARING

APPLICATION FEE	_____
POSTAGE (\$3.00 per abutter's notice)	_____
ADVERTISING	<u>50.00</u>
PER LOT @ \$50.00	_____
FILING FEE	<u>40.00</u>
TOTAL	_____